THE ORIGINS OF THE AUSTRONESIAN VOICE SYSTEM AND SUBJECT-ONLY RESTRICTION

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ABSTRACT The Austronesian voice system (AVS) is among the most typologically intriguing and well-studied phenomena in syntax. Previous diachronic accounts have used the comparative method to argue that either the voice function or the nominalization function of the voice affixes should be reconstructed to Proto-Austronesian (PAN). We propose an alternative path of development using internal reconstruction as a primary methodological tool. First, we reconstruct both the voice and nominalization functions to PAN. We then argue that the non-active voice affixes originated in Pre-PAN as prepositions, which were incorporated into the verb complex as postverbs; the nominalizing function, on the other hand, arose through an inter-stage with compounds. This proposal accounts for a number of properties of AVS, including the prominence of arguments promoted to subject position and the subject-only restriction, and is supported by a typological parallel in Dinka. Finally, we discuss methodological issues in reconstructing typologically unusual morphosyntactic phenomena.

KEYWORDS historical syntax, morphosyntax, Austronesian, voice, subject-only restriction, internal reconstruction

1 INTRODUCTION

The Austronesian voice system (henceforth AVS) is one of the most well-known and thoroughly investigated syntactic properties of the family, appearing in many Austronesian languages (cf. Wouk and Ross, 2002).¹ In such languages, a change in verbal morphology corresponds to changes in argument marking and restrictions on \bar{A} -extraction. A typical Philippine-type language can have up to five different voices; we focus on just four of these voices here, namely actor voice (AV), patient voice (PV), locative voice (LV), and instrumental voice (IV), as shown in Paiwan (1).² One argument in each clause has a special, "pivotal" role, as indicated by its marking, discourse prominence, and ability to \bar{A} -extract; the semantic role of this privileged argument is indicated by a verbal voice affix.

(1) PAIWAN VOICES

(Ferrell, 1979, p. 202)

a. Actor voice

 $Q(\underline{m})alup \underline{a}$ <u>caucau</u> tua vavuy i gadu tua vuluq. (AV)hunt PIVOT man CM pig LOC mountain CM spear "*The man* hunts wild pigs in the mountains with a spear."

¹ Various terms for this phenomenon have been proposed in the literature, the most common being "voice" and "focus." We will use the term voice throughout this paper, in keeping with the majority of the literature. See Blust (2002, 2013) and Ross and Teng (2005), for an overview of terminology in the literature.

b. Patient voice

Qalup<u>-en</u> nua caucau <u>a</u> <u>vavuy</u> i gadu tua vuluq. hunt-pv GEN man PIVOT pig LOC mountain CM spear "The man hunts <i>wild pigs in the mountains with a spear."

- c. LOCATIVE VOICE
 *Qalup<u>an</u> nua caucau tua vavuy <u>a</u> <u>gadu</u> tua vuluq.
 hunt-lv Gen man см pig PIVOT mountain см spear
 "The man hunts wild pigs <i>in the mountains* with a spear."
- d. INSTRUMENTAL VOICE
 <u>Si-qalup nua caucau tua vavuy i gadu a vuluq</u>.
 IV-hunt GEN man см pig LOC mountain PIVOT spear
 "The man hunts wild pigs in the mountains with a spear."

Across Philippine-type languages, there is some variation in the number of distinct voices, their semantics, and the case marking of their internal arguments, but the basic descriptive facts remain the same. Theoretical analyses of AVS, however, are quite heterogeneous: the phenomenon has been characterized as a primarily valence-changing phenomenon, promoting different arguments to subject position (Aldridge, 2004, 2008, 2011, 2017; Guilfoyle, Hung, and Travis, 1992; Guzman, 1976; Mithun, 1994; Payne, 1982) or as an information-structural phenomenon, identifying one argument as the focus or topic (Chen, 2017; Pearson, 2001, 2005; Rackowski, 2002; Rackowski and Richards, 2005; Richards, 2000; Schachter, 1976; Shibatani, 1988).³ All these proposals converge on the idea that the constituent indexed by a particular voice marker is privileged in some way, either discursively (pragmatically) or syntactically. We will refer to this privileged argument as a "subject," though we do not commit to any particular synchronic analysis of AVS.

The other fundamental property of AVS is a subject-only restriction on \bar{A} -extraction (henceforth SOR), whereby the privileged argument is uniquely available for *wh*-movement, relativization, topicalization, and/or focus (Keenan, 1976). In order to extract a clausal argument, the verb must be marked with the voice affix corresponding to that argument. In Tagalog, for example, the locative argument can only be \bar{A} -extracted when the verb appears in locative voice (2a); in any other voice that does not privilege the locative argument, such as the benefactive (2b) or actor voice (2c), extraction of the locative argument is ungrammatical.⁴

- (2) Subject-only restriction on \overline{A} -extraction (Rackowski and Richards, 2005, p. 566)
 - a. Sino an b(in)igy-an n lalaki n bulaklak? who NOM (PERF)give-LV GEN man GEN flower "Who did the man give the flower to?"

"Who did the man give the flower to?"

² Glosses and translations are sometimes modified from the original source for uniformity in the current article. Non-standard glossing abbrevations include: AV = actor voice; BV = benefactive voice; CM = case marker; IV = instrumental voice; LV = locative voice; PV = patient voice.

³ Besides the question of whether the system regulates voice or information structure, scholars also disagree on whether arguments in the clause structure are base-generated where they surface or whether the surface structure is derived via movement (Chung and Polinsky, 2009).

⁴ For the extraction of non-DP arguments in AVS languages, see Kroeger (1993, 43ff) and Erlewine (2018).

- b. *Sino aŋ i-b(in)igay ŋ lalaki aŋ bulaklak?
 who NOM BV-(PERF)give GEN man NOM flower
 "Who did the man give the flower to?"
- c. **Sino aŋ n-ag-bigay aŋ lalaki ŋ bulaklak?* who NOM AV-ASP-give NOM man GEN flower "Who did the man give the flower to?"

Given the close link between SOR and the larger voice system, it seems likely that the two are diachronically related. As such, proposals that derive AVS should also seek to explain the \bar{A} -extraction restrictions that accompany it.

The AVS is uncontroversially reconstructable to Proto-Austronesian (see e. g. Blust, 2015; Blust and Chen, 2017; Ross, 2006, 2009, 2012; Wolff, 1973), as it is found in nine of the ten primary Austronesian branches proposed by Blust (1999). While the reconstructed forms are fairly standard, the functions of these affixes in Proto-Austronesian (henceforth AN) and its later stages are disputed. Common to all proposals is the observation that voice affixes often serve a second function as nominalizers. In Paiwan, for example, the patient voice affix *-en* can appear with the verb *kan* 'eat' as a matrix clause voice affix (3a) or on the nominalized verb meaning 'food' (3b).

- (3) Voice and nominalizing functions of -*en* in Paiwan (Chen, 2017, p. 3)
 - a. *kan<u>-en</u> ni kama a vasa* eat-pv gen father pivot taro "Father ate the taro."
 - b. *t*(*em*)*alagalj aken tua tja kan<u>-en</u>* (Av)cook 1SG.PIVOT CM 1PL.EXCL.POSS eat-NMLZ "I cooked our food (thing to be eaten)."

Diachronic accounts of AVS typically assume that these two affix functions are distinct, and that only one of these functions can be reconstructed to AN. One major strand of literature, beginning with Starosta, Pawley, and Reid (1981), takes the nominalizing function of these affixes to be original and reconstructable to AN, while the voice function developed secondarily (Aldridge, 2016; Kaufman, 2009a,c, 2017; Ross, 2009, 2012; Zeitoun and Teng, 2016). A primary source of evidence for this analysis is the distribution of the voice function—while the nominalization function is found in all branches, a few primary branches, namely Puyuma, Rukai, and Tsou, do not display the voice function. To account for this, these proposals suggest that the voice function was innovated later by a primary branch that grouped all Austronesian (henceforth AN) languages to the exclusion of Puyuma, Rukai, and Tsou. However, as Chen (2017) and Blust and Chen (2017) point out, it is also possible that these languages lost a voice function that was present in AN, such that the presence of both functions in some languages is a retention from the proto-language.

In this article, we offer an alternative pathway for the development of AVS. Following Blust and Chen (2017) and Chen (2017), we assume that both voice and nominalizing functions can be reconstructed to AN. We restrict our focus instead to the development of this system

prior to AN, using internal reconstruction to speculate on the Pre-AN stages. Drawing on work by Peterson (2007) and Starosta, Pawley, and Reid (1981), we propose that the non-active voice affixes developed from a series of prepositions, which were incorporated into the verbal complex as "postverbs" (functional elements following the verb) or applicatives. The active voice affixes, on the other hand, developed from reflexives and were incorporated into the voice system later under pressure from the non-active voices. The preposition proposal provides a plausible historical explanation for the development of AVS which allows us to account for the prominence of pivot arguments as well as the subject-only restriction on extraction. Furthermore, the proposal of such a pathway in Austronesian draws support from a similar shift attested in Dinka, a Western Nilotic language of Sudan (Erlewine, T. Levin, and van Urk, 2017; van Urk, 2015).

Our analysis crucially relies on internal reconstruction of the syntactic stages of both the proto-language and its pre-proto-stages. This paper thus constitutes a case study of how far internal reconstruction can take us in diachronic syntax, especially when dealing with typologically unusual phenomena, such as the Austronesian voice system. Finally, we also develop a methodological model that can be applied in future research on pre-stages of typologically unusual or comparatively sparse syntactic phenomena (Section 3).⁵

2 THE PROTO-AUSTRONESIAN VOICE SYSTEM

The current proposal focuses specifically on the development of the non-past indicative voice affixes, which correspond to the four well-known voice morphemes originally reconstructed by Wolff (1973). These four AN morphemes indicate actor voice, patient voice, locative voice, and instrumental voice.⁶ Table 1 summarizes the standard reconstructions of the AN non-past-voice affixes, from Blust (2013, p. 438).

VOICE	AFFIX
active	$^{*}\langle um \rangle$
patient	*-en
locative	*-an
instrumental	*Si-

Table 1: AN voice-marking affixes.

⁵ We note that our proposal has no immediate bearing on recent disputes on subgrouping, particularly the status of Formosan languages like Puyuma, Rukai, and Tsou with respect to the rest of the family. The voice system itself has often been used as foundational evidence for subgrouping, as is the case for the Nuclear Austronesian hypothesis proposed by Ross (2009, 2012) and the Ergative Austronesian hypothesis proposed by Aldridge (2016). Adopting the present analysis would invalidate these arguments as they currently stand, given that we reconstruct both verbal and nominal functions of the voice affixes for AN. Nevertheless, the loss of one of these functions in a language or set of languages (e.g. Puyuma, which shows only nominal functions) could continue to serve as evidence for subgrouping, a line of inquiry which we do not pursue here.

⁶ Wolff (1973) terms the voices "active," "direct passive," "instrumental passive," and "local passive." Various other terminology has been employed in the literature: subject voice, object voice, etc. In this paper, we will refer to actor, patient, instrumental, and locative voice, grouping the latter three voices as "non-active" voices.

In this section, we discuss each of the four reconstructed voices and survey the variety of functions they have across Austronesian. A distinction is typically made in the literature between the three non-active voice affixes, *-en, *-an, and *Si-,⁷ and the active voice *(um). We adopt this distinction as well, for reasons we outline below, and account for it in our proposal. We also address the infix *(in), which marks either perfectivity or past tense. After a brief descriptive overview, we then turn to previous diachronic proposals of AVS.

Besides the non-past and past/perfective forms, there are three other reconstructed paradigms of voice-marking affixes in AN which we do not address here: future-general action, dependent, and subjunctive. These formations are, however, less well-attested; due to sparse data in the languages in question, the reconstructed paradigms are incomplete, often with only a subset of voice forms reconstructed (see Aldridge, 2016; Ross, 2009, 2012 for a discussion). For this reason, we leave the treatment of these affixes for future research.

2.1 Affix functions

Across Philippine-type languages, the three non-active affixes are often described as having two functions: a voice function, which appears in matrix clauses and interacts with the extraction restriction, and a nominalizing function, which appears in derived nominals and relative clauses. The resulting nominalizations correspond to the semantic role privileged by each affix; *-*en* creates patient nominals, *-*an* creates locative nominals, and **Si*- creates instrumental nominals. Examples of such nominalizations are provided in (4).

(4) Nominalizing functions of non-active affixes

a.	Тнао <i>*-еп</i> :	kan 'eat' vs. kan-in 'food'	(Blust, 2013, p. 395)
b.	TAGALOG *-an:	<i>títis</i> 'cigar(ette) ash' vs. <i>titis-án</i> 'ash tray'	(Blust, 2013, p. 395)

c. SEEDIQ **Si*-: *-uyas* 'sing' vs. *s-uyas* 'instrument for singing' (Chen, 2017, p. 215)

The nominalizing functions are present even in languages that do not have a Philippine-type voice system. For instance, *-*en* shows a nominalizing function in Yami, Ilokano, Casiguran Dumagat, Botolan Sambal, Kalagan, Kalamian Tagbanwa, Tausug, and Malagasy, as well as non-AVS languages such as Mukah Melanau, Kayan, Palauan, Tongan, Rennellese, Nukuoro. In this latter group of languages, however, the nominalizing function of *-*en* is limited to a single noun derived from the verb 'to eat' (Blust, 2013, pp. 395–6).

⁷ There are two variants of the prefix, *Si- and *(S)a-, and the distribution between the two is not entirely clear (Blust, 2013, p. 381). The first prefix is reported in the Formosan languages Pazeh, Rukai, and Amis, as well as in Malagasy. The latter is attested in Formosan Atayal, Bunun, and Paiwan, as well as in extra-Formosan Itbayaten, Ilokano, Bontok, Pangasinan, Tagalog, Bikol, and Cebuano (Blust, 2013, p. 381). One way to explain the existence of the two prefixes is to assume that one had a benefactive function and the other an instrumental function. Evidence for such an analysis comes from a systematic gap that we observe for *(S)a-. Specifically, the *(S)a-prefix never marks the benefactive voice, whereas *Si- marks both instrumental and benefactive, as well as some other relationships (Blust, 2013, p. 381). This distributional pattern suggests a stage in the development of AN in which *(S)a- marked instrumental and *Si- benefactive, following which the *Si-prefix spread to the instrumental function in some branches (Blust, 2013, p. 381). Following Wolff (1973), Blust (2013, p. 381) proposes that instrumental and benefactive voice go back to the same affix, which showed complementary distribution based on function: for animate arguments, it marked instrumental function.

As mentioned earlier, there are three higher-order languages where only the nominalizing function is found: Puyuma, Rukai, and Tsou. In Puyuma, for example, the finite transitive verb in (5a) takes the suffix *-aw*, which never appears in relative clauses; the relative clause verb in (5b), by contrast, takes the perfective aspect marker $\langle in \rangle$ and the nominalizing *-an*. The lack of a matrix voice function for the non-active voice affixes in these three languages is notable, and has spurred a number of proposals for subgrouping (as we discuss in Section 2.2).

(5)	Puyuma - <i>an</i> nominalizes only	(Teng, 2008)
	a. tu=trakaw- <u>aw</u> na paisu kan Isaw	
	3.gen=steal-tr def.nom money sg.obl Isaw	
	"Isaw stole the money."	(p. 147)
	b. <i>ala amuna sadru</i> [<i>tu=tr(<u>in</u>)ekelr-<u>an</u>] na asi maybe because many 3={prf}drink-nmlz def.nom milk</i>	
	"Maybe because the milk he drank is a lot."	(p. 105)

The nominalization function is one way that the non-active voice affixes, *-*en*, *-*an*, and **Si*-, are typically contrasted with the active voice * $\langle um \rangle$, which is said to have primarily verbal functions. While this point has been disputed (Chen, 2017),⁸ there are other ways in which * $\langle um \rangle$ differs from the other three affixes. The first is a morphological difference: the non-active voices are either suffixal or prefixal, while * $\langle um \rangle$ is an infix. Second, the voice-marking function of * $\langle um \rangle$ is found in languages that do not show voice functions for the other three affixes. In Puyuma, which only shows nominalization functions for the non-active affixes, the infix $\langle em \rangle$ (from * $\langle um \rangle$) marks active voice in matrix clauses (6).

(6) PUYUMA (EM) MARKING MATRIX ACTIVE VOICE (Teng, 2008, p. 47)
 tr(<u>em</u>)akaw dra paisu i Isaw
 (Av)steal id.obl money sg.nom Isaw
 "Isaw stole money."

Third, while the non-active affixes show (at most) two functions, namely voice and nominalization, $*\langle um \rangle$ and its derivatives show additional functions linked to transitivity and inchoativity. There are three affixes in AN that have been connected to active voice marking: $*\langle um \rangle$, *man-, and *mar-. Only $*\langle um \rangle$ can be reconstructed to AN; *man- and *mar- are likely a later, Malayo-Polynesian innovation. All three affixes feature additional functions besides the voice marking function (Blust, 2013): $*\langle um \rangle$ can mark intransitivity and inchoativity, *manfunctions as a transitivity marker, and *mar- appears on intransitives/reflexives and forms denominative verbs (Blust, 2013).

The affix $\langle um \rangle$ shows both intransitive marking and inchoative marking functions (Blust, 2013, p. 383). Although these functions have been noted in the literature, no adequate explanation has yet been proposed for their origins. As Blust (2013, p. 383) notes, AN reconstructions with $\langle um \rangle$ are "almost always intransitive;" this function is even more prominent in languages that innovate active voice morphology and introduce prefixes such as **maŋ*- to their

⁸ Chen (2017) notes that *(*um*) does appear to have a nominalizing function in agent relative clauses in a number of languages, including Seediq; the same is noted in Starosta, Pawley, and Reid (1981).

system that predominantly appear on transitive verbs. The fact that verbs with $\langle um \rangle$ are in AN almost always intransitive suggests that, at some stage of development, $\langle um \rangle$ had a function associated with intransitivity. The third function of $\langle um \rangle$ and its origins are even less discussed: data show that reflexes of $\langle um \rangle$ produce an inchoative reading (Blust, 2013, p. 383), though this has been debated.⁹ The inchoative function can clearly be seen in Western Malayo-Polynesian (7).

- (7) INCHOATIVE FUNCTION IN WESTERN MALAYO-POLYNESIAN (Blust, 2013, p. 383)
 - a. BONTOK: bikas 'energetic' vs. b(um)ikas 'he is becoming energetic'
 - b. TAGALOG: *sakít* 'pain' vs. *s*(*um*)*akít* 'become painful'
 - c. TINDAL DUSUN: gayo 'big' vs. g(um)ayo 'become big'
 - d. Мика: gaduŋ 'green' vs. mə-gaduŋ 'become green; make sth. green'

The intransitive and inchoative functions of $\langle um \rangle$ are likely related: inchoatives and intransitives often pattern together. E. g., intransitives of certain causative verbs function as inchoatives across languages and the intransitive/inchoative morphology can be overt, related to reflexives or passives (Alexiadou and Anagnostopoulou, 2004; B. Levin and Hovav, 1995).

The prefixes **maŋ*- and **ma*_R- are active-voice prefixes that cannot be reconstructed to A_N, but are most likely a later, Malayo-Polynesian innovation. Besides their voice-marking function, **maŋ*- and **ma*_R- appear to have additional functions: *maŋ*- marks transitivity and causativity, while **ma*_R- marks intransitivity. These functions are reconstructed based on the fact that the former prefix still has a causative function in some languages (e.g. in Kelabit) and tends to surface on transitive verbs. Conversely, **ma*_R- tends to surface on intransitive verbs. Because **maŋ*- and **ma*_R- are a later innovation, they likely originated as transitivity/causative and intransitivity markers, respectively, and got incorporated into the voice-marking paradigm at a later stage. This process parallels the analysis we proposed for *(*um*) at an earlier stage of development. The development of these two prefixes thus provides additional typological support for the proposal that *(*um*) originated outside of the voice-marking system and was incorporated into the paradigm at a later stage.

Besides transitivity/causative and intransitivity marking, **ma*_R- shows traces of a verbalizing function in the daughter languages, e. g. *mag-anak* 'to have children' from (*t-*)*anak* 'child.'¹⁰ Both prefixes also have "counterpart" prefixes without the initial nasal: **paŋ-* and **pa*_R-. These two prefixes had a nominalizing function: they formed instrumental nouns in Western Malayo-Polynesian (Blust, 2013, pp. 378–9). In Tagalog, for example, this function is still preserved: *pam-bilí* 'means for buying' from *bilí* 'to buy' or *pang-hampás* 'sth. for hitting' from *hampás* 'to hit' (Himmelmann, 2005, p. 373). The prefix **pa*_R- is used as an innovative instrumental voice marker in Ilokano (e. g. instrumental voice *pag-íwa* 'to slice with;' from Rubino, 2005, p. 366). The functions of the prefixes **maŋ-*, **ma*_R-, **paŋ-*, and **pa*_R- are summarized in Table 2.

⁹ It is not entirely clear whether this function can be reconstructed for the proto-language as well. There are two possibilities: (a) to assume that *(um) functioned as an inchoative marker already in AN, but was preserved in this function only in Western Malayo-Polynesian; or (b) to assume that the infix developed the function of forming inchoatives only in Western Malayo-Polynesian. The first option seems much more probable, as it would be difficult to imagine a development from voice marking to inchoative marking.

¹⁰ The fact that **mar*- shows traces of a verbalizing function would be another argument against the nominalizing origin of this suffix; it would be typologically rare to develop the verbalizing function from the nominalizing one.

FUNCTION	AFFIX
active voice marker	*maŋ-, *mar-
intransitives	*mar-
transitives/causatives	*maŋ-
verbalizer	*mar-
instrumental nouns	*раŋ-, *рак-
instrumental voice	*par-

Table 2: Prefixes **maŋ-*, **maĸ-*, **paŋ-*, and **paĸ-* and their functions.

The diverse functional properties—as well as surface phonology—of these prefixes offer crucial insight into their pre-history. First, it is very likely that the four prefixes have a common source (**paŋ*- and **paĸ*-) and that the nasal-initial forms arose through a morphophonological operation from **p*(*um*)*aŋ*- and **p*(*um*)*aĸ*-, i. e. through the addition of the *(*um*) infix (Wolff, 1973, p. 72; Kaufman, 2009c; Blust, 2013, p. 374). As Kaufman (2009c) points out, **paŋ*- and **paκ*- are further analyzable into the constituent **pa*- plus **ŋ* or **κ*. The reconstructed **pa*- was a causative prefix in AN (e. g. Kayan *pa*-*taŋi* 'make someone cry' from *taŋi* 'cry;' Blust, 2013, p. 379). The functions of **ŋ* and **κ* are more difficult to reconstruct, as they rarely appear in isolation; the **κ* element probably functioned as a reflexive or middle voice marker, and **ŋ* perhaps as a plural object/plural marker (as reconstructed in Kaufman, 2009c).

Finally, the infix $\langle in \rangle$ is reconstructed with a perfective aspect or past tense function (Blust, 2013; Wolff, 1973). The exact semantics is difficult to establish, and reconstructions vary; henceforth, we will term these forms past/perfective. In all but the patient voice, the infix $\langle in \rangle$ combined with the voice-marking affix to mark past/perfective forms. For example, Tagalog *bili* 'to buy' forms the perfective benefactive voice form *i*-*b*(*in*)*ili* 'bought for' by combining with the benefactive voice prefix *i*- and the perfective infix $\langle in \rangle$. For patient voice, however, only the perfective marker surfaced and marked both perfective and patient voice. The past/perfective morphology for the four reconstructed voices is provided in Table 3.

VOICE	PAST/PERFECTIVE
active	*-in(um)
patient	(in)
locative	* <in>, -an</in>
instrumental	* <i>i-, (in)</i>

Table 3: An past/perfective voice affixes.

Like the non-active voice affixes, $\langle in \rangle$ also had a nominalizing function in AN (Blust, 2013, p. 387). The reflexes of $\langle in \rangle$ form deverbal (and occasionally denominal) nouns, which typically denote the event's intended result (8). This function is consistent with the perfective reading of the stems because perfective is assessed with respect to the intended result. In other

words, at some stage in the development, $\langle in \rangle$ likely formed perfective participial nouns. In some non-Philippine-type languages, nominalization is the only function of $\langle in \rangle$.

- (8) Result noun derived with (IN) (Blust, 2013, p. 387)
 - a. ILOKANO: *bayu-en* 'to mill rice, crush, bruise' and $b(in) \dot{a}yo$ 'milled rice'
 - b. TAGALOG: *tápa* 'to slice thinly, as meat' and $t\langle in \rangle \dot{a}pa$ 'meat sliced thinly'
 - c. HOAVA: *mae* 'come' and $m\langle in \rangle ae$ 'people who have arrived'

To summarize, the affixes we will be concerned with here include the non-active voices *-*en*, *-*an*, and **Si*-, which have voice and nominalization functions; the active voice marker $\langle um \rangle$ and its derivatives *maŋ*- and **ma*_R-, which show (in)transitive and inchoative functions; and * $\langle in \rangle$, a past/perfective marker which also functioned as a nominalizer.

2.2 Voice and nominalizer proposals

The voice-nominalizer homophony of *-*en*, *-*an*, and **Si*- has provided the foundation for nearly all diachronic analyses of AVS. Proposals typically assume that only one of these functions is reconstructable to AN, with the other function developing secondarily; we will refer to these as "voice-first" and "nominalizer-first" hypotheses.¹¹ The latter hypothesis has been more prominent in the literature, beginning with Starosta, Pawley, and Reid (1981) and followed by Ross (2009, 2012), Kaufman (2009a, 2017), Aldridge (2016, 2017), and Zeitoun and Teng (2016). However, recent work by Chen (2017) and Blust and Chen (2017) have identified some potential flaws in the nominalizer-first hypothesis, some empirical and some theoretical. In this paper, we follow Chen (2017) and Blust and Chen (2017) in rejecting the nominalizer-first hypothesis, instead reconstructing both functions to AN.

The voice-first hypothesis was proposed by Dahl (1973), who argued that voice affixes were present already in the proto-language while the nominalizing morphemes either developed from the voice system or had different sources. Dahl argues that the AN voice affixes do not completely correspond to nominalizers/case markers, which he takes to mean that the nominalizing function must either have developed independently or had a different origin (p. 121). Neither of these two possibilities are discussed any further, and no models are given for how this development could have taken place. Notably, the development of nominalizing affixes from voice morphemes would be (to the best of our knowledge) unprecedented.

A more thorough treatment of the origins of AVS is presented by Starosta, Pawley, and Reid (1981), who argue that the affixes originally had only the nominalizing function, from which the voice system developed. The nominalizer-first analysis has been promoted more recently by Ross (2009, 2012), who argues that the voice function of these affixes was innovated by a subgroup of languages he terms Nuclear Austronesian, which includes all Austronesian languages to the exclusion of Puyuma, Rukai, and Tsou. Additional work in this vein includes the nominalist hypothesis (Kaufman, 2009a, 2017), under which matrix clauses are synchronically nominalizations.

¹¹ Blust (2002) also discusses the origins of voice system by capitalizing on word order and the correlation between voice systems and verb initiality. However, the proposal does not discuss the exact stages of the development. For yet another explanation, see Kikusawa (2012).

3 METHODOLOGICAL NOTES ON INTERNAL RECONSTRUCTION

We reconstruct both verbal and nominal functions of the voice affixes to AN and focus on the pre-AN development of these two functions. In doing so, the present proposal relies heavily on internal evidence in the absence of comparative material; as such, some clarifications on historical linguistic methodology are warranted.

We saw that internal reconstruction works well for uncovering typologically frequent phenomena. Can it prove equally useful for reconstructing typologically unusual morphosyntactic systems? The case study presented here seeks to answer just this question: we use internal reconstruction to deal with a morphosyntactic phenomenon that is typologically rare and in doing so, suggest some guidelines for future attempts to apply internal reconstruction to cross-linguistically unusual data.

The methodological procedure we propose is based on the premise that all the functions of a system's affixes (or other morphological markers) should be identified and given due consideration. The most likely origin of all attested functions can then be reconstructed based on grammaticalization theory. More precisely, we know that morphological and morpho-syntactic change follows common trajectories and is strongly unidirectional — the development "leads from less grammatical to more grammatical forms and constructions" (Heine and Kuteva, 2002, p. 4). This means that we can reconstruct the most likely origin of a certain morpheme based precisely on this directionality (see also Haspelmath, 2004). The success of internal reconstruction in historical syntax depends primarily on the number of functions a given affix serves—the more attested functions, the easier it will be to narrow down and recover the likeliest origin. Thus, while each individual function of a morpheme may have several possible origins, this number shrinks when all the functions of a given morpheme are evaluated together. We dub our proposal the *function of origin* principle (9).

(9) FUNCTION OF ORIGIN PRINCIPLE

The most likely origin of a morpheme is the common potential source of all its attested functions. The potential sources of a morpheme are established by grammaticalization theory based on the assumed unidirectionality of morphosyntactic change.

It is crucial to distinguish the two temporal substrata within reconstructed languages. One, usually called the *proto-language* (e. g. Proto-Austronesian, Proto-Indo-European) is reconstructed using the comparative method and usually represents the last stage of the proto-language before a family splits up into daughter languages. An earlier stage of such a proto-language, usually called the *pre-proto-language* (e. g. Pre-Proto-Austronesian, Pre-Proto-Indo-European), is usually reconstructed using internal reconstruction and represents an earlier stage of the proto-language. This notion will be crucial in reconstructing the An voice system. Unlike the proposal so far, in what follows, we will not reconstruct the proto-language, but its pre-stages. For example, we will argue that in the proto-language, the suffix *-*an* had both voice-marking and nominalizing functions, whereas in the proto-stages, it functioned as a preposition.

4 A PREPOSITIONAL ORIGIN FOR THE VOICE SYSTEM

In this section, we use internal reconstruction to present an alternative path of development for the AN voice system. We propose that both the voice marking function and the nominalizing function of *-*en*, *-*an*, and **Si*- were present already in AN. Our account seeks to explain how these two functions developed in AN by reconstructing the characteristics of the earlier pre-AN stage. If we posit that the voice and nominalization functions of the non-active affixes go back to AN, we can reconstruct the likely origins of the voice system by identifying a single possible source for the functions found in the daughter languages. We also assume, like most of the literature, that the active voice affixes most likely had different origins than the non-active affixes are prefixes and suffixes, rather than infixes; (ii) *(*um*) shows a voice function in languages that do not show voice functions for the other three affixes; and (iii) *(*um*) and its derivatives show additional functions beyond voice and nominalization.

We propose that the non-active voice affixes in Proto-Austronesian originally developed from a system of prepositions in Pre-Proto-Austronesian (10). This proposal is based on the *function of origin* principle in (9)—prepositions are a likely origin in the sense that they are common to all attested functions of these affixes, namely nominalizing and voice-marking.

(10) *PREPOSITIONS \rightarrow NON-ACTIVE VOICE AFFIXES AN non-active voice-marking affixes go back to prepositions in Pre-AN.

Two different developmental paths were taken by these prepositions. On the one hand, the prepositions grammaticalized into nominalizing affixes, probably via an inter-stage with compounds. On the other hand, they were morphosyntactically reanalyzed as postverbs, causing the concomitant reanalysis and promotion of their former arguments to subject position. We also argue that the active voice markers developed differently, originating as a reflexive marker which later developed into (in)transitivity- and inchoative-marking morphemes (Section 4.3). The proposed development also provides grounds for explaining why postverbs (and, later, non-active-voice markers) surface as suffixes in AN and why in languages like Vedic, preverbs precede the verbal head. This proposal explains another peculiar syntactic property of AN that is often connected to the voice system: the subject-only restriction. A detailed account of how SOR follows from our proposal is provided in Section 5.

Positing a prepositional origin for AN suffixes has several precursors in the literature, though our proposal differs in significant ways from previous accounts. Our account is in some ways similar to Pawley and Reid's (1979) and Starosta, Pawley, and Reid's (1981) proposals for the development of two different AN suffixes: *-*i* and *-*aken*. (The suffix *-*aken* is no longer reconstructed to AN.) These authors claim that the affixes *-*i* and *-*aken* go back to prepositions, which were reanalyzed as verbal affixes due to the proximity of the preposition to the verbal head. In this paper, we argue that a similar pathway holds for the non-active voice marking affixes *-*en*, *-*an*, and **Si*-, rather than *-*i* and *-*aken*.

More recently, Peterson (1997, 2007) and Kaufman (2015b) have argued that a subset of the voice-marking affixes go back to adpositions as well. Peterson's (1997, 2007) proposal introduces an important contribution as he analyzes AN voice as an applicative construction

and suggests that adpositions offer the likely origin for these applicatives. Similarly, Kaufman (2015b) proposes case-marking origins for *-*en* and *-*an*.

The two proposals, however, lack an elaborate treatment of the development of the voice system and face some similar problems to those faced by the nominalizing hypothesis. Peterson (1997, 2007), for example, assumes that only location and instrument voice markers go back to adpositions: for active and patient voice markers, he follows the nominalizing hypothesis, which is problematic for the reasons outlined in Section 2.2. Peterson's account of the development from adpositions to nominalizers also differs crucially from ours: he assumes that this development occurred through reanalysis of the voice-marking affixes in relative clauses. This proposal struggles to explain why nominalizing affixes can also form denominatives, not only deverbatives (as is the case in Tagalog). His account also fails to provide an explanation for how applicative constructions develop into a voice system with the prominent argument in the subject position.

In this section, we walk through the development of the nominalizing function first, followed by the development of the voice system. There are two instances of reanalysis that take place along the voice pathway. First, prepositions are reanalyzed as applicative postverbs. Second, the applied argument is reanalyzed as the subject. We then suggest an alternative path of development for active voice $\langle um \rangle$ from a Pre-AN reflexive, which was then incorporated into the voice system by analogy with the non-active voice affixes.

4.1 Nominalizing function

The proposal that non-active-voice affixes go back to prepositions lets us explain the development of affixes into nominalizers on one hand, and into voice markers on the other. For their development into nominalizers, we propose that this change occurred through an inter-stage with compounds; in other words, that the prepositions initially formed compounds with their nominal complements, and from there the nominalizing function emerged.

Postulating a compound stage aligns this developmental shift with the usual trajectory of grammaticalization. One common way to form nouns with spatial, temporal, or instrumental semantics is to compound nouns with prepositions. We can assume that the meaning of such compounds in Pre-AN was something like *'having $X_1 X_2$,' where X_1 is the meaning of the first member of the compound and X_2 is the meaning of the second member. Under such an assumption, we get precisely the compounds that could serve as the basis for the development from prepositions to nominalizers, e.g. Tagalog *títis* 'cigarette ash' \rightarrow *titis-án* *'having ash in' \rightarrow 'ashtray.' From there, the affix can have easily been reanalyzed as a locative nominalizer—precisely what we have attested in the daughter languages today. This analysis holds for the other two affixes as well.¹²

¹² Peterson (1997, 2007) assumes that the nominalizing function developed from a reanalysis of subordinated verbal forms with voice markers, which is not impossible. However, his account cannot explain why the affixes in question formed not only deverbatives, but also denominatives, as is clear from Tagalog *titis-án* 'ashtray.'

4.2 *Voice-marking function*

The development of the voice-marking function is more complex. As already mentioned, AVS is, descriptively speaking, simply a way of marking the "prominent" or "pivotal" role that one particular argument has in a clause. Depending on the thematic role of this argument, different markers surface on the verb. We will argue that this "prominent" role—and the voice system itself—developed as prepositions were reanalyzed as verbal affixes. Traditionally, such verbal affixes in other language families have been labeled as *preverbs* (see Booij and Kemenade, 2003). Since the AN voice suffixes attach to the right edge of the verb, we will refer to them as *postverbs*. There are two primary developments that transform a system of prepositions into a fully-fledged voice system: first, prepositions are reanalyzed as postverbs, which begin to surface on the verbal complex; second, the argument previously governed by the preposition is reanalyzed as a prominent argument, reinforced through pro-drop of the agent. We will discuss each of these developments in turn, starting with the reanalysis of prepositions as postverbs.

4.2.1 Prepositions to postverbs

Adpositions are cross-linguistically common sources of preverbs and postverbs. In fact, the usual trajectory of grammaticalization goes from (a) adverbs to adpositions and pre-/postverbs or (b) adpositions to pre-/postverbs (Booij and Kemenade, 2003, Helmbrecht, 2008, p. 139). When an adposition moves into the verbal domain and becomes a pre-/postverb, the semantics of the adposition get incorporated into the verbal semantics. More importantly, the corresponding argument or adjunct becomes the prominent argument in the clause, functioning structurally as a direct object. The argument then assumes the role of a patient and starts functioning as the "perceptual center," a process that Starosta, Pawley, and Reid (1981) call "recentralization." They propose that when *-*i* and *-*aken* get reanalyzed as verbal affixes, the argument previously governed by one of these prepositions starts functioning as a direct object (cf. also Peterson, 1997). We extend this explanation to the Pre-AN prepositions *-*en*, *-*an*, and **Si*-.

Instances of adpositions or adverbs becoming preverbs, postverbs, or applicatives that then surface on verbs are common cross-linguistically. Adverbs and adpositions tend to surface either freely in the sentence or next to the DP that they modify, whereas preverbs and postverbs surface on the verb or in some other special position. When the adposition becomes a pre-/postverb, the argument previously governed by that adposition comes to function as a direct object, exemplified synchronically in the following example from Kinyarwanda (Peterson, 1997). The preposition $m\dot{u}$ in (11a) governs the noun $m\dot{a}azi$ 'water.' In (11b), it becomes a postverb -*mo*. The argument previously governed by the preposition now functions morphologically and syntactically as a direct object (Peterson, 1997).

- (11) Preposition functioning as a direct object in Kinyarwanda (Peterson, 1997)
 - a. *úmwáana y-a-taa-ye* igitabo <u>mú</u> máazi child не-рэт-throw-лэр book in water "The child has thrown the book into the water."

b. *úmwáana y-a-taa-ye-<u>mo</u> amáazi igitabo* child не-рэт-throw-азр-арр water book "The child has thrown the book into the water."

Applicative constructions arising from adposition incorporation are also reported in Garrett (1990) for a number of language families. The best typological example of such a system is found in Vedic and Classical Sanskrit, where we can trace the development from adpositions to preverbs diachronically. In Vedic, \tilde{a} can function as a postposition, in which case it usually surfaces on the noun, or as a preverb, in which case it surfaces sentence-initially. In the development from Vedic to Sanskrit, adpositions continue to surface on the noun, but preverbs undergo innovation: they begin surfacing on the verb instead of sentence-initially. Example (12a) represents a stage in which \tilde{a} surfaces as a postposition; (12b) a stage in which it surfaces as sentence-initially. In Sanskrit (12c), the preverb surfaces on the verb.

(12) VEDIC ADPOSITION → CLASSICAL SANSKRIT PREVERB
a. *indavaḥ ágmann rtásya yónim ấ* drops came of.order lap-Acc to "The drops have come upon the lap of the order." (Kulikov, 2012, p. 725)
b. *ấ yóniṃ ványam asadat* to lap-Acc wooden-Acc sat.down "He sat down upon the wooden lap." (Kulikov, 2012, p. 725)
c. *evaṃ viśvāsam ā-gaccha* thus faith.Acc to-go.IMP

"Thus attain faith!"

We argue that the first stage in the development of the AN voice system was precisely the change from prepositions to postverbs, as is the common trajectory of grammaticalization described above. This change incorporated prepositions into the verbal domain semantically and syntactically. As in Sanskrit (12c), prepositions are reanalyzed as verbal elements and begin to surface on the verb itself. Moreover, like in Kinyarwanda (11b), the argument previously governed by the preposition assumes the role of the direct object and thus becomes the prominent argument.

Our analysis requires the reconstruction of a Pre-AN surface clause structure, which can be seen as a predecessor to the AN case system reconstructed by Blust (2015) and Ross (2006). Prior to the development of the voice system, we reconstruct a Pre-AN preposition **en*- marking the direct object. If a sentence contained additional complements or adjuncts as well, they were marked overtly by prepositions, too: the preposition **an*- ('in, at') for location and **Si*- ('with') for the instrument or related thematic roles. The subject is reconstructed as unmarked at this stage; we discuss this reconstruction further in Section 4.2.2. A schema for a Pre-AN sentence is provided in (13).

(13) Pre-An sentence schema

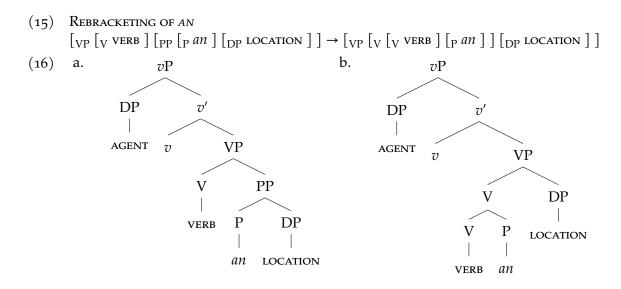
verb en-dir.object Si-instrument an-location (Nom-)subject

The development from preposition to postverb in Pre-AN can be exemplified using the preposition for location, **an*. As a preposition, it appears adjacent to the location DP (14a); as a postverb, it appears affixed to the verbal head (14b). (We discuss the placement of these affixes in Section 4.2.3.) The argument LOCATION assumes the prominent role as it starts functioning as a direct object.

(14) DEVELOPMENT FROM PREPOSITION TO POSTVERB

a.	Pre-An:	VERB	<i>en-</i> dir.object	Si-instrument	an-location	SUBJECT
b.	An:	VERB-an	<i>en-</i> dir.object	Si-instrument	LOCATION	SUBJECT

Structurally, we can model the development of postverbs in Pre-AN as prepositions which are reanalyzed as applicatives (following Peterson, 2007). Let us assume that prepositions in PP start out as complements or adjuncts to VP. The reconstructed surface structure of a basic sentence, containing only an agent and a location, would be VERB *an*-LOCATION AGENT. In a head-initial language like AN, the preposition surfaces next to the verbal head. The development from prepositions to postverbs in (14) can thus be analyzed as rebracketing, where the preposition *an* is analyzed as forming a constituent with the preceding verb (i. e. a postverb), rather than the following DP. The original *v*P surface structure is shown in (16a). The reanalysis is schematized in (15). The resulting syntactic structure is given in (16b).¹³

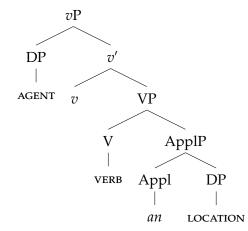


The structure in (16b) is then reanalyzed as an applicative structure (for a general discussion of applicatives, see Pylkkänen, 2000). McGinnis (2001) argues that applicative heads can

¹³ Starosta, Pawley, and Reid (1981, 1982) similarly assume that prepositions were reanalyzed as surfacing on the verbal head: the preposition of a complement in verb-initial and head-initial languages surfaces next to the verbal head. However, they assume that such a reanalysis occurs with *-*i* and *-*aken*, not with voice-marking affixes. Moreover, their analysis requires ergative alignment for AN. They derive the AN "focus system" of *-*i* and *-*aken* through this reinterpretation based on AN being reconstructed as ergative: "an ergative language is one in which the Patient is always the grammatical subject." Thus, "when a Locus actant, say, was reinterpreted as Patient and lost its **i* preposition to the verb, it became the grammatical subject of the new verb, and the new *-*i* suffix on the verb became a marker indicating that the subject of the sentence was situationally locational."

be low or high (or I- and E-applicatives). Because AN was a head-initial language and the development from prepositions to postverbs occurs via rebracketing, the Appl head follows the verb, which in turn means that the P in (16b) is reanalyzed as a low applicative (17).

(17) P REANALYZED AS A LOW APPLICATIVE



After it is reanalyzed as a part of the verbal head, P now begins to surface with the verb, even after the verb moves higher in the structure to derive the verb-initial word order of AN. Moreover, [DP LOCATION] now syntactically functions as a direct object.

We can reconstruct that AN limited the number of postverbs to one per verb, based on the fact that in AN only one of the affixes that later developed a voice-marking function can surface on the verb. The restriction against multiple pre-/postverbs is attested cross-linguistically, e. g. in Kryts and English (Authier, 2010; Stifter, 2006). This restriction will be relevant for explaining SOR, which we address in Section 5.

4.2.2 Reanalysis as subject

The system that we have reconstructed so far for Pre-AN, with prepositions developing to postverbs (14), is not yet the voice system of AN. We turn next to explain why the promoted "prominent" argument surfaces as a subject in AN. The only device we rely on to explain the development of this voice system is reanalysis, the most common process in historical syntax. Based on pressure from unmarked focused and topicalized arguments, as well as pro-drop, arguments governed by postverbs/applicatives were reanalyzed as subjects.

Let us return to our reconstruction of a Pre-AN matrix clause. We reconstruct the three nonactive voice affixes, *-en*, *-an*, and *Si-*, as prepositions that introduce direct objects, locations, and instruments, respectively. The reconstruction of subject marking in Pre-AN is less clear; Blust (2015) and Ross (2006) reconstruct a nominative case marking category to AN, e. g. **ka*or **sa-*, which we can potentially extend to Pre-AN as well. If Pre-AN had nominative marking, then all basic arguments in Pre-AN were overtly marked.

Alternatively, we can also reconstruct that focused and topicalized arguments, which appear in the sentence-final position, were unmarked in Pre-AN (as is the case in modern-day Saisiyat; Hsieh and Huang, 2006). This follows Ross (2006), who reconstructs such a "neutral" case

category in AN indicated by the null morpheme $*\emptyset$ -, which marks focused arguments, topics, and various core grammatical functions (presumably as dictated by the voice system). In this way, discourse prominent arguments in Pre-AN were identifiable by both their position and their lack of case marking.

The development of a preposition into a postverb, as described in the previous section, has two key implications for its corresponding argument: (i) the argument now functions as an object, assuming a prominent role in the clause, and (ii) the argument becomes morphologically unmarked. It is this lack of marking on a newly-promoted argument which can prompt its reanalysis as a subject. Prior to the development of postverbs, null marking was characteristic of discourse prominent arguments like focused arguments, topics, and potentially subjects. As such, the argument previously governed by the preposition is reanalyzed as a discourse-prominent argument, e.g. a topic, precisely *because* it is unmarked. Given the close link between topichood and subjecthood (e.g. Li, 1976), it is then plausible that these unmarked topics were reanalyzed as subjects.

The reanalysis-to-subject was likely reinforced by instances of pro-drop, which is widespread in Austronesian (Polinsky and Potsdam, 2013) and which we reconstruct to Pre-An. In (18a), the locative marker *an*- still functions as a preposition. In (18b), the preposition has been reanalyzed as a postverb. Cross-linguistically, subjects often express given information or are contextually recoverable. As such, they are especially likely to be expressed with pronouns and thus dropped (see e. g. Duguine, 2017). The subject is dropped in (18c), facilitating the reanalysis of the other unmarked argument (here, LOCATION) as the new subject. (At each stage, the argument analyzed as subject is <u>underlined</u>.)

- (18) Reanalysis-to-subject reinforced by instances of pro-drop
 - a. VERB *an*-location <u>subject</u>
 - b. verb-an location <u>subject</u>
 - C. VERB-*an* <u>Location</u>

This latter surface structure was the most likely origin of reanalysis, as at this point focused arguments, topics, or subjects were the only arguments in the clause that were not overtly marked. The development preposition \rightarrow postverb paired with pro-drop, caused the argument previously governed by a preposition to surface as the only argument not overtly marked/governed by a preposition; speakers reanalyzed this argument as a subject under this strong motivation. After this reanalysis, the AN voice system arose with all its characteristics stemming from the development described above: an argument with a prominent role gets promoted to subject position and—depending on the thematic role of the argument—different verbal affixes surface. The surface structure in (18c) is in fact the structure that we have in today's voice system; the only difference is that, after the reanalysis, the agent, previously the subject, was reintroduced with oblique preposition/case marking.

The steps reconstructed in the development of the AN voice system are summarized in (19). This analysis crucially unifies two prominent properties of AVS: the fact that one argument assumes a prominent role and the promotion of that argument to subject. The prominent role is achieved through the reanalysis of preposition \rightarrow postverb, which also produces the condition that sparks the reanalysis of the newly unmarked argument as a subject.

- (19) DEVELOPMENT OF THE AN VOICE SYSTEM
 - a. REBRACKETING: Prepositions develop into postverbs.
 - i. Postverbs surface on the verbal head.
 - ii. The argument previously governed by the preposition functions as direct object, hence the prominent role.
 - b. REANALYSIS: The unmarked prominent argument is reanalyzed as a subject. Reanalysis is reinforced by pro-drop, making the prominent argument the only unmarked argument in the clause (main characteristic of subjects in Pre-AN).
 - i. The AN voice system emerges as a result.
- 4.2.3 Voice suffixes vs. prefixal *Si-

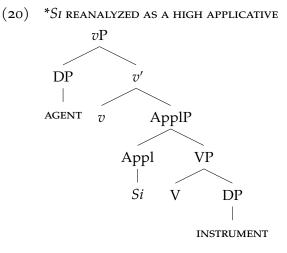
The analysis proposed above holds not only for locative **-an*, but also for the other two voicemarking affixes, patient voice **-en* and instrumental **Si-*. However, the latter is a verbal prefix, and thus does not conform directly to the pattern described above, by which prepositions give rise to suffixal postverbs. In this section, we address this discrepancy.

The difference between the suffixal position of *-*an* and *-*en* and the prefixal position of **Si*does not pose a problem for our analysis. It is well-known that one of the standard trajectories of grammaticalization derives adverbials and prepositions from verbs. Peterson (2007, p. 165), following (Ross, 1995, p. 758), argues that **Si*- goes back to a verbal element with the meaning 'have, possess, wear.' We suggest that this verbal origin is reflected in the fact that **Si*- surfaces as a prefix. The only other two prefixes in the voice-marking paradigm, **maŋ*- and **maR*-, are also of verbal origin, and also precede the verbal head. In other words, these affixes are reconstructed to go back to (light) verbal heads that incorporate the main (notional) verb. Because AN is reconstructed to be head-initial, the affixes originating in light verbs precede the verb instead of following it. Later in its development, **Si*- joined the other affixes and became a preposition; however, its verbal origins are reflected in its placement as a prefix.

We propose that Si- preserved aspects of its verbal nature in the fact that it precedes the verbal head, and developed into a preposition only later. It would also be feasible to assume that Si- at some stage of development functioned as an adverb and was therefore base-generated above V in the structure; this analysis would also explain why Si- precedes the verb. Note that, when other affixes assume the same function as Si-, they follow the verbal head (this occurs, for example, in Chamorro; see Blust, 2013, pp. 445, 447; Starosta, 1995).¹⁴ This, again, suggests that Si- was specially marked for preceding the verbal head; when innovation occurs, new markers follow our predictions and surface after the verbal head.

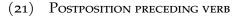
Structurally, we suggest that the verbal nature of **Si* causes it to be reanalyzed as a high applicative, whereas the other voice-marking affixes (which go back to prepositions) are reanalyzed as low applicatives. This analysis assumes that the variation between low and high applicatives is not only found across languages (like English vs. Chaga), but also within languages (cf. McGinnis, 2001). The structure for **Si*- we propose is given in (20).

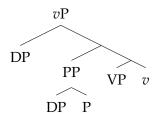
¹⁴ For example, *-i* was originally a "generic locative marker **i* 'at, on' which has been cliticized to the preceding verb stem" (Blust, 2013, pp. 445, 447; Starosta, 1995), as seen in Malay (Blust, 2013, p. 447): *tanam* 'to plant,' *mə-nanam-kan* 'to plant (object),' and *mə-nanam-i* 'to plant (in location) with object.' This example shows that



The syntactic structure of the previous Pre-AN stages is preserved in the synchronic structure of AN and later AN languages: Pre-AN affixes that preceded the verbal head are now base-generated as high applicatives, whereas the ones that followed the verbal head are now base-generated as low applicatives.

In AN, prepositions (other than **Si*-) are reconstructed to be the source of postverbs that are *suffixed* to the verbal head. On the other hand, we saw that in head-final languages such as Sanskrit, postpositions are the source of preverbs that are *prefixed* to the verbal head. The structural analysis we propose is capable of deriving these facts. In a head-initial language, prepositions follow verbal heads at a stage when prepositions still surface in their base-generated position. In head-final languages, postpositions precede the verbal head (21).





If we adopt the same rebracketing explanation for languages like Sanskrit, the affix placement follows automatically. When rebracketing occurs, the affix placement directly depends on the structure of the preceding stage, i. e. a stage where adpositions still govern the DP and surface where they are base-generated. Because in head-initial languages, prepositions necessarily follow the verbal hand, the prepositional head will follow the verb after rebracketing. In head-final languages, on the other head, the postpositional head precedes the verb and the preverb precedes the verb after rebracketing.

In sum, we propose that the non-active voice markers *-*en*, *-*an*, and **Si*- originated as prepositions in Pre-A_N, which were then reanalyzed as postverbs. This trajectory is capable of

locative markers, which do not seem to have any voice marking or nominalizing function, can become cliticized to the verb and function as a voice morpheme.

explaining a number of disparate properties of modern voice systems. First, upon reanalysis of the preposition as a verbal element, the argument previously governed by the preposition becomes unmarked and susceptible to reanalysis as a topic. Second, the complementary nature of the voice system can be attributed to a general restriction on having multiple pre-/postverbs, which ensures that the voice affixes could not co-occur. Third, the placement of affixes can be attributed to a distinction between high and low applicatives. Finally, and most importantly, the origin of voice morphemes as prepositions offers a clear explanation for the subject-only restriction in AN, which we describe in Section 5.

The only aspect of the voice system that we have not yet explained is the development of active voice affixes. We propose in the next section that active voice markers go back to the reflexive/intransitive (um) and the intransitive/transitive markers man- and mar-. These affixes, however, most likely did not play any direct role in the development of the voice system; rather, they simply continued to mark intransitivity/transitivity, and once the voice system was established, assumed the role of active voice marking.

4.3 Active voice $\langle um \rangle$

With the non-active voice affixes reconstructed as prepositions in Pre-AN, we are left to find a distinct origin for the active voice affixes. Recall that the only active voice affix that can be reconstructed to AN is (um). In this section, following the methodological principle in (9), we propose that (um) originated as a reflexive, while man- and mar- were formed by combining (um) with the prefixes pan- and par-. Note that the reconstructions of the active voice affixes are independent of the reconstruction of the non-active voice affixes as prepositions; when the non-active voice system developed, (um) marked intransitivity, which was then reinterpreted as an active voice marker to complete the voice system.

The data across AN languages show that $\langle um \rangle$ had three different functions in AN (Blust, 2013): active voice marking, intransitivity marking, and inchoative marking. The inchoative function may actually be a later innovation; however, it is nevertheless informative for the reconstruction. We suggest that these three functions can be reconciled into a single pre-AN $\langle um \rangle$ that functioned as a reflexive marker. All three contemporary functions of the affix are easily derivable under this analysis; in other words, the most likely origin of all three functions is a reflexive precisely because the reflexive function offers a feasible origin for all three functions of $\langle um \rangle$.

First, let us look into the development reflexive \rightarrow inchoative. Cross-linguistically, reflexives frequently develop an inchoative-marking function. Consider the following examples from French, Spanish, and Polish, where the reflexes of **swé* function inchoatively (22).

- (22) Reflexive \rightarrow inchoative development in French, Spanish, and Polish
 - a. *La porte s' est ouverte.* the door REFL is open.FEM "The door opened."

b. <i>El vaso se rompió.</i> the vase REFL broke	
"The vase broke."	(Déchaine and Wiltschko, 2012, p. 14)
с. <i>Szklanka się rozbiła.</i> glass refl broke.fem	
"The glass broke."	(Rivero and Sheppard, 2003, p. 100)

Similar functions are also found in Bulgarian, Bosnian/Croatian/Serbian, Czech, Slovenian, Macedonian, and Slovak (Luisa Rivero, 2001, p. 170). The inchoative function of an original reflexive marker, however, is not limited to Romance and Slavic, but is the common pattern cross-linguistically. For example, in Halkomelem Salish, $-\theta at$ marks both reflexives and inchoatives (Gerdts, 1998): *lalam-\theta at* 'look after self;' θi - θat 'get big.' Examples in (23) illustrate how a reflexive marker on transitive verbs can start functioning as an inchoative.

(23)	Reflexive \rightarrow inchoative in Halkomelem Salish			(Gerdts, 1998, p. 152)	
	?əjá?0	'sharp'	?əjá?θ-θət	'get sharp'	
	<i>?ijəs</i>	'happy'	?ijəs-θət	'get happy'	
	qaž	'be lots'	qaž-θət	'get to be lots'	

The development from reflexive marking to intransitive marking is just as straightforward. One function of the reflexive is to remove an internal argument from the predicate; over time, this valency-decreasing function can be reanalyzed as primary, rendering the reflexive a marker of verbal intransitivity. This is a common process and is attested, for example, in Aranda, where the reflexive marker *-lhe* develops into the intransitivizer *-lhe* (Heine and Kuteva, 2002, p. 252). The proposal that *(*um*) developed from a reflexive thus explains two of this morpheme's functions: intransitivity and inchoative marking.

We propose that reflexive/intransitive $\langle um \rangle$ was reanalyzed as an active voice marker by analogy with the rest of the developing voice system. At a Pre-AN stage, where the language lacked an elaborate voice system, $\langle um \rangle$ simply functioned as an intransitivity marker—a function that developed from the original reflexive marker and is attested still today, albeit not productively. We propose that reflexive/intransitive $\langle um \rangle$ was reanalyzed as an active voice marker under pressure from other affixes of the new voice-marking paradigm. The fact that, at some point, $\langle um \rangle$ started marking transitive verbs as well poses no problems for the proposal above. Once the affix was reanalyzed as a voice marker, it could start surfacing on transitive verbs freely by extension.

The reconstructions discussed so far explain the different positions of voice affixes by correlating them with their historical origins. The prepositions **an* and **en* grammaticalize as verbal suffixes. The light verb **Si*- grammaticalizes as a prefix. The infixal reflexive * $\langle um \rangle$ remains an infix. The correspondences between affix positions and sources are given in Table 4.

We can also explain why the original intransitive marker $\langle um \rangle$ is restricted to active voice and cannot appear in combination with other voice affixes. Verbs that are marked for non-active voice (patient, locative, and instrumental) have to be transitive: beside the agent, the verbs need to have a least one other thematic role (patient, location, or instrument, respectively),

ORIGIN	AFFIX
verbal	prefix
preposition	suffix
reflexive	infix

Table 4: Distribution of affixes according to their origins.

which, under the voice system, gets promoted to subject. Since verbs with non-active voice morphology are obligatorily transitive, the intransitive marker $\langle um \rangle$ began to surface, by default, only in active voice. Unaccusatives are the only exception to the requirement that non-active verbs be transitive: the only underlying internal argument of unaccusatives, namely a patient, is promoted to the subject position with patient voice marking because of its thematic role. This pattern is illustrated in Kimaragang, where unaccusatives are marked with patient voice (Kroeger, 1990). The reason why $\langle um \rangle$ did not surface on unaccusatives is clear—as a reflexive and later an intransitivity marker, $\langle um \rangle$ would remove the internal argument.

Any other trajectory of development for $\langle um \rangle$ is hard to justify. For example, it would be difficult to argue that the active voice marker developed into an intransitive or inchoative marker, or that the inchoative marker developed into an active voice marker—it is not clear what would motivate such a change. To our knowledge, no examples of voice markers developing into inchoatives and intransitives exist; likewise, shifts from intransitive or inchoative markers to voice markers are unattested. The reflexive function is the only function that is common to all three attested functions of the $\langle um \rangle$ infix, making it the most likely origin.

There are two further conceivable origins of $\langle um \rangle$: (i) as a progressive/incompletive marker or (ii) as a detransitivizer. First, if we posit a progressive/incompletive origin for $\langle um \rangle$, we should expect verbal forms marked with this marker to be frequently atelic. The atelic function could in turn be extended to an intransitive-marking function: we know that "atelic predicates tend to appear in intransitive structures" and this connection is also experimentally confirmed (Wagner, 2012, p. 467). There are, however, two problems with postulating such a trajectory. First, to our knowledge, there is no evidence for an atelic function of the infix $\langle um \rangle$, nor is there any typological evidence of such a historical function from atelic markers entering the voice-marking paradigm at later stages in the development of the AN language family. Second, it would be difficult to derive the inchoative function of $\langle um \rangle$ from the atelic function.¹⁵

The second alternative is that $\langle um \rangle$ functioned as a detransitivizer, which would explain why the contemporary affix surfaces primarily on intransitive verbs. When the putative historical detransitivizer combined with transitive verbs, the result was intransitives; when it combined with causatives or ditransitives, a transitive verb remained. However, simple transitives are generally more common than causatives and ditransitives; thus, we should expect that $\langle um \rangle$ would appear most frequently on intransitives. The reflexive-versus-detransitivizer debate, in this case, is more a question of time depth than of actual origin. Even if $\langle um \rangle$ at some point functioned as a detransitivizer, its most likely origin would still be a reflexive marker, since

¹⁵ The latter problem, however, is less important. As noted above, the inchoative-marking function of *(*um*) may be a secondary innovation.

detransitivizers themselves ultimately go back to reflexives in many cases. This argument is strengthened by several typological parallels, e. g. in Kannada (Dravidian), *-kollu* functions as a reflexive, detransitivizer, and inchoative marker (Amritavalli, 2000); in Mizo (Tibeto-Burman), $\langle in \rangle$ functions as reflexive/reciprocal and detransitivizer (Subbarao, 2008); or in Turkish, where reflexive verb-from *-(1)n* also functions as detransitivizer (Kornfilt, 1997). For this reason, the reconstruction of *(*um*) as a detransitivizer is still compatible with a reflexive reconstruction. The proposed development of *(*um*) is summarized in (24).

(24) PROPOSED DEVELOPMENT OF *(*UM*) reflexive intransitive inchoative voice marker

The two additional active voice affixes, **maŋ*- and **maĸ*-, developed later in Malayo-Polynesian from a combination of * $\langle um \rangle$, which now marked active voice, and **paŋ*- and **paĸ*-, which formed instrumental nouns. Given that * $\langle um \rangle$ only appeared in active voice, its derivatives **maŋ*- and **maĸ*- also only appeared in active voice, and were reanalyzed as active voice markers themselves. In Malagasy, for example, the reflex of **maŋ*- (Malagasy *maN*-, now reanalyzed as (*m*-)*aN*-) functions only as an active voice marker; indeed, this morpheme has almost completely replaced reflexes of * $\langle um \rangle$ (Malagasy $\langle om \rangle$) in this function, with the latter preserved only in a small subset of verbs, e.g. $t \langle om \rangle ány$ 'to cry' (Blust, 2013, pp. 383, 446).

4.4 *Past/perfective* *(*in*)

There are other affixes associated with this voice-marking paradigm in AN, including the very commonly attested perfective or past-tense marker $\langle in \rangle$, e. g. Atayal *m-agal* 'to take' vs. $m\langle in \rangle agal$ 'took' (Blust, 2013, p. 385). The aspectual (perfective) function of $\langle in \rangle$ is illustrated in Kelabit (25) and Thao (26).

(25)	Kelabit		(Blust, 2013, p. 386)
	a. bulat mulat b⟨in⟩ulat	'open the eyes wide' 'look at someone or something' 'was looked at'	
	b. pətad mətad p⟨i⟩tad	'separation' 'separate from something' 'was separated from something'	
(26)	Тнао		(Blust, 2013, p. 386)
	m-apa m⟨in⟩apa ⟨in⟩apa	'carry on the back' 'carried on the back' 'was carried on the back'	

In addition to its perfective or past-tense function, the infix $\langle in \rangle$ had a nominalizing function, forming deverbative (and occasionally denominative) nouns, e.g. Ilokano *mátay* 'to die' vs. $m\langle in \rangle \acute{atay}$ 'corpse' or Hoava *babana* 'to tow' vs. $b\langle in \rangle abana$ 'towed object' (Blust, 2013, p. 387). Two further peculiarities about the infix $\langle in \rangle$ need to be noted. First, $\langle in \rangle$ surfaces on verbal forms in combination with voice markers. Curiously, in the patient voice in AN, $\langle in \rangle$ surfaces on the verb without the patient voice marker *-*en* (see Table 3). Second, Starosta, Pawley, and Reid (1981, 1982) assume the nominalizing function to be the original one, with a meaning reconstructed as "affected by" or "result" of verbal action.

In this section, we suggest that the nominalizing function is secondary, derived from a perfect marker in Pre-AN that ultimately goes back to a resultative marker (27).

(27) *Resutative \rightarrow *PERFECT \rightarrow PAST-TENSE, PERFECTIVE The infix * $\langle in \rangle$ goes back to a perfect marker in Pre-AN that developed past-tense and perfective marking functions in AN.

Both verbal functions of $\langle in \rangle$, past tense and perfective aspect, are the common results of perfect markers according to the grammaticalization theory. Heine and Kuteva (2002, pp. 231–2) identify both perfect \rightarrow perfective and perfect \rightarrow past tense as common grammaticalization trajectories. The development from perfect to past-tense marker and perfective is well motivated. Bybee, Perkins, and Pagliuca (1994) analyze this trajectory as a usual case of semantic generalization: "On the semantic level, the change is clearly a generalization of meaning, or the loss of a specific component of meaning: the anterior [i. e. perfect, added by author] signals a past action that is relevant to the current moment, while the past and perfective signal only a past action" (p. 86; also cited in Heine and Kuteva, 2002, p. 231).

We can take an even further step in the reconstruction of Pre-AN * $\langle in \rangle$. We know that the most common source of perfects is resultative markers (Bybee, Perkins, and Pagliuca, 1994). We also know that the AN patient voice marker *-*en* does not surface if the verb is marked with * $\langle in \rangle$ (see Table 3). In fact, as Blust (2013) argues, "when *-*en* was realized as zero, * $\langle in \rangle$ inevitably took on both aspectual and 'voice-marking' functions" (p. 388). Moreover, as Starosta, Pawley, and Reid (1982) reconstruct, * $\langle in \rangle$ in its nominalizing function had a resultative meaning component (see above). Based on these facts, we can reconstruct that the origin of the Pre-AN perfect marker * $\langle in \rangle$ was a resultative marker. If we assume that * $\langle in \rangle$ goes back to a Pre-AN resultative marker (as is the common trajectory of grammaticalization), we can explain this double function of * $\langle in \rangle$ and the gap in the past/perfective paradigm, whereby *-*en* does not surface in the presence of $\langle in \rangle$. To our knowledge, this fact has so far been unexplained.

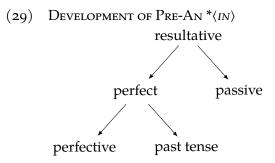
Resultatives are frequently the source of passive marking (Nedjalkov and Jaxontov, 1988, 45ff). As Bybee, Perkins, and Pagliuca (1994) point out, resultatives and passives are very close in meaning—the difference being that "only resultative consistently signals that the state persists at reference time" (p. 63). If this meaning component is lost over the course of a language's development and the agent gets overtly expressed, we get a passive construction. Consider the resultative in (28a) and the passive in (28b).

(28) Resultative \rightarrow passive

(Bybee, Perkins, and Pagliuca, 1994, p. 63)

- a. The door is closed.
- b. The door is closed by the doorman.

If the resultative Pre-A_N * $\langle in \rangle$ developed a passive-marking function, in addition to its perfect and then perfective/past-tense marking, we can explain why the later A_N *-*en* patient voice marker does not surface in the presence of * $\langle in \rangle$: there is no need to additionally mark the passive voice. In other words, * $\langle in \rangle$ developed passive- and perfective-marking functions, both according to common grammaticalization trajectories. At that point, A_N voice-marking affixes still functioned as prepositions. When the voice system arose according to the proposal above (19), *-*en* started functioning as a passive voice marker. However, because * $\langle in \rangle$ already developed the passive and perfective function from a resultative marker, there was no need to additionally mark the passive voice in with *-*en* in the past/perfective paradigm. The proposed development of Pre-A_N * $\langle in \rangle$ is illustrated in (29).



Finally, there is a third, non-verbal function of $\langle in \rangle$ as a nominalizer. This function can be explained if $\langle in \rangle$ as a perfect marker was used to form adjectives/participles. The English suffix *-en* provides an almost exact parallel to An $\langle in \rangle$ in this capacity: *stolen* can function as perfective, passive, or even as a participle, e.g. *stolen bag* (Yeh, 2011, p. 579). From this point, nominalization to 'the stolen one' is trivial. This is directly exemplified in An by *mátay* 'to die' vs. $m\langle in \rangle \hat{a}tay$ 'corpse.' At first, $m\langle in \rangle \hat{a}tay$ had simply the participial meaning 'the dead (one)' (like $b\langle in \rangle abana$ 'towed object'), and then nominalized to 'corpse.'¹⁶

4.5 *Outstanding issues*

This paper has offered an account of the origins of AN voice marking affixes for independent forms and past/perfective forms. The two paradigms that are not captured in this proposal are the dependent and imperative paradigms. We have set aside the history of these paradigms primarily because of a lack of sufficient comparative data. Problems in the analysis of these paradigms arise already at the reconstruction level. Some new proposals followed Wolff's

¹⁶ Yeh (2011) proposes a different account of the development from the perfective to nominalizing function of *(*in*) through relative clauses: "as a grammaticalization of headless relative clause by the metonymic extension using the property of an entity to refer to the entity." However, no such complications are necessary under our proposal: the derivation of adjectives/participials from a perfective marker with subsequent nominalization of participles is a common phenomenon.

(1973) reconstruction, the most prominent being Ross (1995, 2009) (cf. also Aldridge, 2015; Starosta, 1995), but clearly more research is needed. Moreover, unlike the affixes discussed above, the affixes of the independent and imperative paradigms do not show multiple side functions, rendering their prehistory even more obscure. One possible explanation is that these affixes, too, originated in prepositions, and that they underwent a similar development to the one described for their independent voice-marking counterparts. This stance is essentially argued for in Starosta, Pawley, and Reid (1981, 1982). There is evidence to support such a scenario, especially in the case of the dependent locative marker *-*i*. It is also possible that the active and passive voice systems in these paradigms are archaic and predate the development of the AVS (Ross, 2009), which would be entirely compatible with our analysis.

Another aspect worthy of further research is the prepositional origin of the patient, instrumental, and locative voice markers. We have presented strong indirect evidence for the prepositional origins of *-*en*, *-*an*, and **Si*-, but direct evidence to the same effect would strengthen this proposal further. Perhaps the most promising direct evidence in favor of the prepositional origins of the affixes comes from the observation that, in some languages, voice-marking affixes are reported to have a case-marking function. Kaufman (2015b) points out that in "Amis, Saisiyat, Seediq, and Rukai, among others, traces of either *-*en* or *-*an* (or even both) are found in a case-marking function on pronouns and animate nouns" (see also Kaufman 2015a). The fact that these two affixes govern pronouns (and likely served as case markers at some point) speaks strongly in favor of their prepositional origin. From a grammaticalization perspective, we know that the most common origins of case markers are prepositions. Conversely, these facts are highly problematic for the nominalization hypothesis: if the affixes went back to nominalizers, why would they govern pronouns (a category that clearly does not need nominalization)? More research and new data in this direction have the potential to bring further evidence to strengthen the proposal above.

5 DERIVING THE SUBJECT-ONLY RESTRICTION

Besides the Philippine-type voice system, Austronesian languages often show another typologically unusual syntactic property—the so-called subject-only restriction (SOR). As discussed in Chung and Polinsky (2009) and Gärtner, Law, and Sabel (2006), SOR is a restriction that permits only subjects (or the sentence's most prominent argument) to extract. "Extraction" in this context encompasses *wh*-movement, topicalization, relativization, and focus constructions. The subject-only restriction was first described on the basis of Malagasy by Keenan (1972) but it is widespread in the AN family, attested in Formosan, Philippine, Indonesian, and in many Polynesian languages (Pearson, 2005; Polinsky and Potsdam, 2013). The robustness of the phenomenon, and especially its presence in both Formosan and Malayo-Polynesian, allows us to posit with some certainty that SOR was already present in AN.

The subject-only restriction is exemplified by the data from Tagalog in (30). For extraction or *wh*-movement of a location DP to take place, the verb has to be in the locative voice. This change in voice causes the location to surface as a subject. Extraction of the location under other voices is ungrammatical.

(30) Subject-only restriction is Tagalog

(Rackowski and Richards, 2005, p. 566)

- a. Sino an b(in)igy-an n lalaki n bulaklak?
 who NOM ASP-give-LV GEN man GEN flower
 "Who did the man give the flower to?"
- b. *Sino aŋ i-b(in)igay ŋ lalaki aŋ bulaklak?
 who NOM BV-ASP-give GEN man NOM flower
 "Who did the man give the flower to?"
- c. **Sino aŋ n-agbigay aŋ lalaki ŋ bulaklak?* who NOM AV-ASP-give NOM man GEN flower "Who did the man give the flower to?"

As with AVS, theoretical accounts of SOR are heterogeneous and range from invoking the Phase Impenetrability Condition (in combination with the claim that *v*P is a phase) (Rack-owski and Richards, 2005) to positing a restriction against "promotion-to-trigger" and *wh*-movement occupying the same Ā-position (Pearson, 2005). For a detailed overview of proposals, see surveys in Chung and Polinsky (2009) and Gärtner, Law, and Sabel (2006). Within the nominalization hypothesis, Kaufman (2009b) proposes an explanation for SOR as a restriction to extract from NP which, in essence, is similar to our proposal but differs in the detail as we will propose that SOR goes back directly to restriction against extraction from PP.

Most theoretical accounts agree on one point—that AVS and SOR are interrelated. The main argument for this relationship comes from the fact that a change in voice morphology that elevates an argument to subject position necessarily allows that argument to be extracted. In other words, for a patient, location, or instrument to be extracted, the verb must take on the passive, locative, or instrumental voice, respectively. An adequate explanation of the historical development of these two systems should thus ideally derive both typologically unusual phenomena from a single explanatory device.

If we assume, as the proposal laid out in the previous section does, that non-active voicemarking affixes go back to prepositions, the subject-only restriction follows quite naturally from back to a restriction against extracting from PP (i. e. against preposition stranding) (31).

(31) *P-stranding ban \rightarrow subject-only restriction The subject-only restriction goes back to a restriction against extracting from PP.

In particular, we follow work by Polinsky (2016) which claims that \bar{A} -movement restrictions (e. g. syntactic ergativity) can be derived by restrictions on PP extraction that ban both adposition stranding and pied-piping. We extend this account to the SOR in Philippine-type systems and explain how SOR follows from our proposal for the development of the AN voice system. It is this consequence, we believe, that makes a prepositional origin for the voice system an attractive hypothesis. Furthermore, this origin for SOR makes use of the same machinery that Polinsky (2016) proposes for deriving syntactic ergativity, which unites the two extraction restriction phenomena (without necessarily claiming that AVS is an ergative system, cf. Aldridge, 2004, 2008, 2012, 2016, 2017).

Restrictions against extraction from prepositional phrases are typologically common. If Amovement targets a PP argument, there are two possibilities for grammatical extraction: either the DP is moved, leaving the P head in the lower position (i. e. preposition-stranding), or the P head is moved alongside the DP (i. e. pied-piping). Austronesian languages in particular exhibit a robust restriction against preposition stranding, as illustrated in Tagalog in (32a). The preposition must be pied-piped with the DP argument, as shown in (32b).

(Sabbagh, 2008)

a. **Kanino b⟨um⟩ili si Pedro ng pagkain para?* who(ов∟) Av.buy NOM Pedro GEN food for "For who(m) did Pedro buy food?"

TAGALOG BAN ON PREPOSITION STRANDING

(32)

 b. Para kanino b⟨um⟩ili si Pedro ng pagkain? for who(obl) Av.buy NOM Pedro GEN food "For who(m) did Pedro buy food?"

Pied-piping is often viewed as a last-resort operation. If stranding is unavailable, as is the case in many languages, pied-piping is an alternative strategy that allows for movement of DPs governed by a preposition (Polinsky, 2016, p. 41). Furthermore, there are cross-linguistic restrictions on pied-piping, which are often phonological in nature. For instance, pied-piping has been shown to be sensitive to the phonological content of the preposition itself. When a P head is null or phonologically reduced, pied-piping is often unavailable because the pied-piped DP would be indistinguishable from an extracted DP (Klein, 1993; Polinsky, 2016). This suggests that pied-piping is not universally-available, but rather conditioned by the available alternatives as well as the preposition's phonology.

It is possible, then, in cases where an argument is governed by a null or prosodically light adposition, that extraction of this argument would be completely ungrammatical. This is the line of reasoning that Polinsky (2016) pursues to explain \bar{A} -movement restrictions on ergative subjects. She argues that in syntactically ergative languages, ergative arguments are PPs generated in external argument position, i. e. the specifier of *v*P. If pied-piping and P-stranding are both unavailable, the result is a ban on ergative extraction. In order to circumvent this ban, the argument in question must be base-generated without a governing preposition, often through the use of valence-changing morphology like the antipassive.

We use a similar line of reasoning to explain the development of SOR in Proto-Austronesian, which can be directly tied to our proposed prepositional origin for AVS. In Section 4.2.1, we reconstructed a surface structure for a Pre-AN sentence where all arguments except for the subject are marked and governed by a preposition. We assume that Pre-AN, like modern Austronesian languages, followed the typologically common path of restricting preposition stranding. Since all non-subject arguments were governed by prepositions, pied-piping was presumably allowed as a last-resort operation to allow Ā-extraction of non-subject arguments. However, when the reanalysis of prepositions to postverbs took place, the prominent argument ceased to be governed by a preposition. In other words, once the voice system developed, there was another way to extract arguments without stranding or pied-piping—namely, by using voice morphology to promote the desired DP to subject position. We propose that with this mechanism available, the pied-piping of these prosodically light functional elements becomes

dispreferred, following general PF constraints. Over time, this dispreference develops into a full-blown subject-only restriction. Because only one postverb is allowed to surface on the verbal head in AN, only one argument can be unmarked on the surface—not governed by P—and therefore be available for extraction.

Once agents become secondarily marked by P, the same logic applies to ban \bar{A} -movement of the subject in non-active voice. Earlier, we reconstructed a surface sentence structure for A_N whereby only subjects (at that point, agents) were not governed by a P. However, when the reanalysis of an unmarked prominent argument to subjects occurs, agents no longer surface in subject position. As such, they have to be marked with P under the requirement that all non-subject arguments be marked. The example below shows such marking in Saisiyat.

(33) P-MARKED NON-SUBJECT ARGUMENTS IN SAISIYAT (Hsieh and Huang, 2006, p. 94)
Korkoring si-Sebet ni 'oya' hi Kizaw.
child IV-beat GEN mother ACC Kizaw
"Mother beat Kizaw for the child."

The agent of the sentence in (33) is 'oya' 'mother.' However, because the verb is in the instrumental (benefactive) voice and all non-subject arguments must be marked in Saisiyat, the agent is no longer the subject and receives a preposition/case marker *ni* 'GEN.' As such, the restriction on pied-piping applies to the agent in these constructions, producing a restriction against the extraction of agents in non-active voices. The result is that subjects are only able to be extracted in active voice.¹⁷

In sum, the new explanation of the origins of the AN voice system is capable of deriving two unusual morphosyntactic and syntactic phenomena through the same common historical syntactic device: reanalysis. The subject-only restriction can be explained using the same mechanisms as syntactic ergativity if we assume voice markers go back to prepositions (24): the subject-only restriction developed from a restriction against extraction from PP, following reanalysis of the prominent argument as the subject of the clause.

6 A PARALLEL IN DINKA

Ideally, an adequate historical explanation of a phenomenon in one language will find parallels in the developments of other languages and language families. We saw that AVS is a typologically highly unusual morphosyntactic system; the purpose of this section is to show that our analysis of the AN voice system and subject-only restriction receives external support. Recent work by Erlewine, T. Levin, and van Urk (2017) and van Urk (2015) on Dinka, a Western Nilotic language (Andersen, 1991), has described a morphosyntactic

¹⁷ This analysis holds regardless of whether we analyze AN/AN languages as accusative or ergative. Traditionally, the AN case system has been analyzed as accusative and we adopt that standpoint for Pre-AN. However, some scholars analyze AN and AN as essentially ergative, claiming that the external argument of active verbs patterns together with the internal argument of non-active verbs (see Aldridge, 2004, 2012, 2016 and Erlewine, T. Levin, and van Urk, 2017 for opposing views). The putative rise of ergativity in AN is also sometimes offered as an argument in favor of the nominalization hypothesis. The proposal developed here (19) derives AN descriptive generalizations regardless of whether we analyze the synchronic AN voice system as ergative or accusative: the only requirement is that we reconstruct Pre-AN as having an accusative alignment.

system highly reminiscent of AVS. In the following paragraphs, we show that most of the crucial morphosyntactic properties are identical between the two voice systems. Crucially, the Dinka voice system shows a synchronic relationship between prepositions and voice markers, suggesting that the pathway we propose for AN is tenable and attested elsewhere.

Synchronically, the Dinka voice system functions much like the AN voice system. Erlewine, T. Levin, and van Urk (2017) and van Urk (2015) identify three voices for Dinka: actor (AV), patient (PV), and oblique voice (OV). When the agent surfaces in subject position, the verb is marked for actor voice (34a). When the patient is in subject position, the verb is marked for patient voice (34b). If an argument with an instrumental semantic role surfaces in subject position, we get the oblique voice (34c).

(34) DINKA VOICE SYSTEM

(van Urk, 2015, p. 69)

- a. *Àyén à-cé cuậin câam nề paǎl.* Ayen 3sg-perf.av food eat.nf prep knife "Ayen has eaten food with a knife."
- b. *Cu^îin à-c^{íi}* Áyèn câam n<u>è</u> paăl. food 3sg-prf.pv Ayen.gen eat.nf prep knife "Food, Ayen has eaten with a knife."
- c. *Paăl à-cénề Áyèn cuậin câam.* knife 3sg-prf.ov Ayen.gen food eat.nf "With a knife, Ayen has eaten food."

Oblique voice forms encode not only instrumental semantic relations, but also directional, temporal, possessive, and "aboutness" relations, among others (van Urk, 2015, p. 75). The directional (35) and temporal (36) functions are illustrated with two sentences each: one with the verb in the active voice (35-36a) and one with the verb in the oblique voice (35-36b). Under active voice, the directional or temporal argument has to be marked by a preposition.

(35)	Directional	(van Urk, 2015, p. 75)
	a. Щźk áa-kàt ё̀ jś.	
	cows 3pl-run.av prep dog	
	"The cows are running from the dog."	
	b. J <u>ó</u> à-kéɛt-è uló̯k	
	dog 3sg-run.ov cows.gen	
	"The dog, the cows are running from."	
(36)	Temporal	(van Urk, 2015, p. 75)
	a. Bòl à-cé Àyén t <u>î</u> iŋ n <u>è</u> ák <u>ó</u> l-ìc.	
	Bol 3sg-prf.av Ayen see.nf prep afternoon-inside	
	"Bol has seen Ayen at noon."	
	b. Ák <u>ó</u> l-ìc à-c <u>é</u> -n <u>è</u> Bôl Àyén t <u>î</u> iŋ.	
	afternoon-inside 3s-prf.ov Bol.gen Ayen see.nf	
	"At noon, Bol has seen Ayen."	

Properties common to both systems were identified in van Urk (2015) and Erlewine, T. Levin, and van Urk (2017). First, in both Dinka and AN we have one prominent argument that surfaces in subject position. In Dinka's case, this is the initial position. Depending on the thematic role of that argument, its special (prominent) status is marked on the verb or in the non-present tense case on the auxiliary. Just like in AN, the agent under non-active voice receives genitive marking, which can be analyzed as equivalent to a *by*-phrase in asymmetrical voice systems. The genitive marking of the agent under non-active voice is illustrated in (34) above, where the agent in the nominative under active voice, Ayén, turns into the genitive, Ayen, under non-active patient and oblique voices.

Just like in AN, Dinka exhibits a subject-only restriction—or, more precisely, a restriction against \bar{A} -movement of non-subject arguments. The voice marker on the verb has to agree with the thematic role of the extracted argument (37).

- (37) Non-subject Ā-movement ban in Dinka (Erlewine, T. Levin, and van Urk, 2017, p. 5)
 - a. Yeŋà cé cuận câam nè pàl?
 who prf.av food eat.Nf prep knife
 "Who has eaten food with a knife?"
 - b. Yeŋú cíi Áyèn câam nè pàl. what prf.pv Ayen.NOM eat.NF prep knife "What has Ayen eaten with a knife?"
 - c. Yeŋú cénnè Áyèn cuîn câam.
 what prf.ov Ayen.Noм food eat.Nf
 "What has Ayen eaten food with?"

DPs in Dinka cannot be extracted out of a PP unless the extraction is overtly marked on the verb. In (38a), the preposition is in situ. In (38b), the whole PP is extracted. In (38c), the DP is extracted, which has to be marked on the verb by a non-subject extraction marker ('ns'), and the preposition does not surface.

- (38) P-STRANDING BAN IN DINKA (Erlewine, T. Levin, and van Urk, 2017, p. 5; van Urk, 2015)
 - a. *Wook cé cuín cám ne pàl.* we prf food eat prep knife "We ate food with a knife."
 - b. *Ne pàl, wòok cé cuín cám.* PREP knife we PRF food eat "With a knife, we ate food."
 - c. *Pàl a-cíi wòək cuín cám.* knife DCL.SG-PRF.NS we food eat "With a knife, we ate food."

There exists another striking similarity between the AN and Dinka voice systems. Our reconstructed Pre-AN system allowed only one preposition per sentence to become a postverb. Dinka also allows only one postverb per verbal head. Complex prepositions in Dinka, such as *kènè* 'with' (likely composed of *kè* and *nè*), cannot enter the voice-marking paradigm (39b). Instead, they have to surface next to the DP that they govern (39a).

- (39) Complex preposition surfacing with DP in Dinka (van Urk, 2015, p. 76)
 - a. *Bòl à-thật k<u>è</u>n<u>è</u> Àyén.* Bol 3s-cook.av with Ayen "Bol is cooking with Ayen."
 - b. **Àyén à-thśɛ̯r-è Bôl.* Ayen 3sg-cook.ov Bol.gen "Ayen, Bol is cooking with."

However, the most striking parallel between Dinka and AN is the fact that the Dinka oblique voice marker is actually identical to the preposition. Both the preposition and the oblique voice marker in Dinka surface as $\underline{\dot{e}}$ or $n\underline{\dot{e}}$ —the only difference is that the voice marker surfaces as a suffix on the verbal head or the auxiliary, while the preposition governs a DP and surfaces next to it. Thus, the voice system in Dinka appears to be almost identical to what we have reconstructed for Pre-AN (10). In both cases, prepositions turn into postverbs to mark one argument in a clause as prominent. The only difference between the two is that, in Dinka, the prepositions can still surface as such, whereas in AN, they cease to function as prepositions. In other words, the origin of the oblique voice marker in Dinka is still preserved as a preposition in the synchronic language.

A very similar historical development as the one proposed for Pre-AN (19) is capable of deriving the facts of Dinka. In Dinka, too, reanalysis probably occurred that led from a system of preposition-postverb marking to a voice-marking system. The locus of reanalysis in Dinka might have been slightly different from that of AN. In Dinka, arguments, previously governed by a preposition, probably got focused and moved to the left periphery together with the reanalysis preposition \rightarrow postverb to additionally mark semantic prominence. Note that Dinka, too, allows pro-drop in initial position—the characteristic subject position in this language. The locus of reanalysis is easy to see, especially because Dinka, just like AN, allows pro-drop in initial position (see van Urk, 2015, p. 113). After pro-drop, the argument previously governed by a preposition becomes the only argument that surfaces in a position associated with subjects in Dinka. Based on surface structure and argument placement, the prominent argument gets reanalyzed as a subject, at which point the agent gets marked by a structural case—the genitive.

Dinka also conforms to the synchronic syntactic structures we proposed to account for the development of AVS. Recall that we proposed that the preposition in AN is base-generated in PP as a complement to V and develops into a postverb via rebracketing. As a head-initial language, Dinka also conforms to the generalization that prepositions in head-initial languages turn into postverbs that follow the verb and surface as suffixes.

Finally, the two typologically rare voice systems both have another rare morphosyntactic feature: the subject-only restriction. The proposal that voice-marking affixes go back to prepositions derives the connection between unusual voice systems and SORs automatically. A SOR is simply a result of the restriction against preposition stranding after reanalysis to a voice system occurs (see Section 5).

The properties in (40) are common to both typologically rare voice systems, Dinka and AN. The fact that the only other voice system that is highly reminiscent of that of AN shares so many properties with AN considerably strengthens the case for the proposed reconstruction.

- (40) AN AND DINKA VOICE SYSTEMS
 - a. A prominent argument surfaces in subject position.
 - b. Depending on the thematic role, different affixes surface on the verb.
 - c. Only subjects are allowed to extract (SOR).
 - d. DPs cannot be extracted from PPs.
 - e. The agent in non-active voice receives the genitive case.
 - f. Only one postverb can surface on the verbal head.
 - g. Voice affixes go back to prepositions.

7 CONCLUSION AND IMPLICATIONS

In this paper, we propose a new explanation for the origins and development of the voice system in Austronesian. We show that this typologically highly unusual morphosyntactic system finds quite typical origins in a transitive-marking system and a series of prepositions. More specifically, we claim that non-active voice-marking affixes go back to prepositions. The development from prepositions to the voice system crucially passed through an intermediate phase with rebracketing, during which prepositions were reanalyzed as markers on the verb (a similar process was proposed, in a different context and for different suffixes, in Starosta, Pawley, and Reid, 1981, 1982) and the argument, previously governed by the preposition, became analyzed as a direct object and thus assumed a prominent role. Once the DP that was originally governed by the preposition-come-postverb becomes morphologically unmarked, reanalysis occurs and the DP starts functioning as a subject to the verb. The development from preposition to nominalizing affix is even more straightforward: we argue that this transition took place via an intermediate stage at which prepositions formed compounds. The active voice markers developed from reflexives and intransitivity/transitivity markers. The infix *(*in*) is argued to go back to a resultative and perfect marker and its nominalizing function can easily be derived from there.

Several aspects of AVS that were previously difficult to explain follow straightforwardly from our suggested analysis. First, our analysis accounts for the asymmetries between the active voice and other voices in the paradigm, in both form and function. Second, the promotion of arguments to the subject position is understood as the result of reanalysis of the argument as a direct object (hence the prominent role) followed by reanalysis of that argument as a subject on the basis of case marking. Third, our analysis unifies two of the most prominent aspects of the AN voice system: promotion to subject and the prominent role that the argument receives. Fourth, other less prominent functions of the affixes are easily explained by this analysis: for example, the inchoative- and intransitive-marking functions of $*\langle um \rangle$ follow from the affix's earlier origin as a reflexive marker. Fifth, we show that subject-only restriction follows easily from our proposal: SOR goes back to a restriction against extraction from PP, i. e. restriction against preposition stranding. Finally, we show that one of the rare voice systems similar to that of AN, the voice system of Dinka, features almost identical morphosyntactic properties as

the reconstructed Pre-AN. Most of the crucial generalizations and reconstructions of the two systems agree and are easily derivable under our explanation. This new, parallel evidence from an unrelated language significantly strengthens our proposal.

One of the goals of this paper has been to show how a historical analysis offers insight into synchronic syntactic structure. The historical analysis makes the right predictions for affix placement—voice-marking affixes follow the verb in a head-initial language as a result of surface structure followed by rebracketing in the development of An. This analysis also captures the typological differences between head-final and head-initial languages. In Sanskrit, preverbs precede the verbal head, while in Austronesian, they follow. After reanalysis, the system outlined above directly translates into a system with high and low applicatives, suggesting that the differences between high and low applicatives themselves project back to earlier stages of the development of An.

Finally, we discussed the methodology of internal reconstruction as it is applied to the reconstruction of typologically unusual morphosyntactic phenomena (the *function of origin* principle). We described how all attested functions of a given morpheme should be examined, and potential origins for each function established based on grammaticalization theory. All functions of a single affix can then be taken together to determine the most likely origin, i. e. the one that is common to all attested functions.

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